

This Week's Inserts:
Menards, Sunshine, Nyberg's Ace

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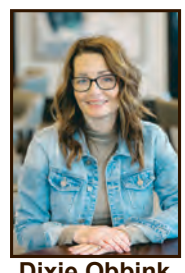
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INSIDE

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Business Spotlight

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Crossword & Sudoku

Pick the Pigskin



**Coloring
Contest**

page 8

Rudy's Tex Mex
AT THE VFW
FROM 5-9 PM ON THE 1ST & 3RD
WEDNESDAYS OF THIS MONTH

**\$5 OFF A
\$10 PURCHASE**
DINE IN ONLY • 1 COUPON PER TABLE

DINER'S FAVORITE: RUDY SPECIAL

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**KEEP KIDS
Warm**

We are accepting **hats, gloves, and boots**. All items will be donated to the Brandon Valley Elementary schools to help keep kids warm this winter.

Items can be dropped off during the month of October at our office located at 306 S Splitrock Blvd.

JOSH KOOB AGENCY, INC.
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Brandon Area Briefs

BV Area Pizza Battle underway

There are nine entries in this year's Pizza Battle, a competition hosted by the Brandon Valley Area Chamber of Commerce. Through the end of the month, pizza lovers are encouraged to try all nine entries. Competing are the Brandon Pizza Ranch (Tuscany Chicken), Double D Saloon (Macho Nacho), 212 The Boiling Point (That's My Jam), Bottom's Up (The Fajita-tude), Tailgators Grille & Bar (The Complete-ZA), The Gruff Plates + Pours (Cajun Persuasion), Kingbird Coffee (I Want S'more Dessert Pizza), A Homestead Brew (Farmer's Luau), and CHUD's Pub & Grub (Elotes Pork Pizza on a Stone Baked Crust). Once you've tasted all of the entries, visit the BVACC website to vote for your favorite. One vote per person per pizza

The Doolittle Raid is Oct. 20

Military History topic
The next Military History Night organized by the Valley Springs American Legion begins at 6:30 p.m. Sunday, Oct. 20. Randy Megard will give a presentation on "The Doolittle Raid", a surprise event in the air war in the Pacific during World War II. Refreshments and a time for questions will follow the presentation. This event is free and open to the public.

District 7 Legion meeting is Oct. 26 in Dell Rapids

The annual District 7 Fall Meeting of the South Dakota American Legion will be held Saturday, Oct. 26, in Dell Rapids for Legionnaires from Lake, Cont. on page 2



LEAF DROP-OFF NOTICE

The City of Brandon is sponsoring its
2024 Free Leaf Drop-Off

DAYS ON

Saturday, October 19th	Saturday, November 2nd	Saturday, November 16th
--	--	---

Bring your bags and cans of leaves and leaf mulch to the **MCHARDY PARK** parking lot between the hours of **8:00 am to 3:00 pm** and dump them into a garbage truck furnished by Marv's Sanitary Service.

Only leaves, mulch, pumpkins, veggies and garden items can be accepted. Leaves must be in cans or bags.

NO branches, NO loose leaves and NO tarps accepted.

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SBP-5 1871-052124

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Brandon Area Briefs

Moody, McCook, Minnehaha, Union and Lincoln counties. Social time begins at 11 a.m., lunch at 12 p.m. and the business meeting will begin at 1 p.m. at the Dell Rapids American Legion Post Home. State Commander Kevin Morrello will conduct the meeting and will outline his “Legion Family Uniting Communities” program for the 2024 -25 Amer-

ican Legion year. The District 7 Auxiliary will hold its meeting at 1 p.m. **Valley Springs Trunk or Treat is Oct. 27** Trick-or-treaters are invited to Legion Park from 4-5 p.m. Sunday, Oct. 27 for Trunk or Treat. The annual event is an endeavor of the Valley Springs Community Club.

Oct. 26 is last outdoor Brandon Farmers’ Market The Brandon Farmers Market, open every Saturday from 9 a.m.-1:30 p.m. at 925 N. Splitrock Blvd., will have its final outdoor market on Saturday, Oct. 26. Along with all of the vendor sales that day, there will be a Trunk or Treat for the kids. To learn more, visit brandonsdfarmersmarket.com, email brandonsdfarmersmarket@gmail.com or call (605) 940-

7516. **Brandon Senior Citizens** The Brandon Senior Citizens meet at 12:30 p.m. every Thursday at the VFW for Bingo, cards socializing and coffee. All seniors are welcome. **Al-Anon meetings in Brandon** Al-Anon meets from 7:30-8:30 p.m. every Tuesday at Brandon Lutheran Church, 600 E. Holly Blvd.

SOLUTIONS

Puzzle Solution Sudoku

1	5	6	2	4	7	3	9	8
4	2	8	3	1	9	7	5	6
9	3	7	8	5	6	1	2	4
3	4	1	9	6	8	2	7	5
5	6	2	1	7	4	9	8	3
7	8	9	5	2	3	4	6	1
6	7	3	4	8	2	5	1	9
8	9	5	7	3	1	6	4	2
2	1	4	6	9	5	8	3	7

Puzzle Solution © OnlineCrosswords.net

T	R	I	D	E	N	T		L	A	T	C	H	E	D
R	E	M	O	T	E	R		O	P	E	R	A	T	E
A	P	P	R	O	V	E		G	E	N	E	R	A	L
P	L	A	I	N		M	A	G		S	E	D	G	E
P	E	N	S		A	B	L	E	R		D	I	E	T
E	T	E		C	U	L	P	R	I	T		E	R	E
R	E	L	E	A	S	E	S		V	E	E	R	E	D
			A	R	T	S		D	U	A	L			
G	R	A	T	E	R		T	O	L	L	F	R	E	E
N	O	N		T	I	S	S	U	E	S		I	S	M
A	M	O	S		A	P	A	R	T		L	O	S	E
R	A	I	T		T	E	R	N		P	A	T	E	R
L	I	N	E	A	G	E		E	R	O	D	I	N	G
E	N	T	E	R	E	D		S	I	L	E	N	C	E
D	E	S	P	O	T	S		S	P	O	N	G	E	D

Ask the Motor Medics®

Automotive Advice from The Under the Hood® Show

Dear Motor Medics, I have a 1960 Ford F100, and I live in Arizona where the weather is usually great in the winter and most people would never store a vehicle during those months. However, I go north in the winter to Canada to spend time with my family from November to March. This sounds crazy, leaving warm Arizona to go north but with ten grandchildren I enjoy it more than the warm climate. My concern is with storing the F100 for those four months do I need to think about doing anything to it for storage?

Thank you, Vic in Scottsdale Arizona.

Dear Vic, We get less calls from southern climates about storage, but we still have plenty of people who are active military or travelers who have the same concerns as you. We like to think about both driving and storage. With a vehicle that is driven very little it can be tough on them just as storage can be. We like to keep metal fuel tanks full to prevent rust and keep an additive like Stabil for fuel storage in every tank of gas to prevent varnish in the fuel system as well as control rust. As for the battery you will want to keep a battery maintainer plugged in at all times when the vehicle is sitting even while you are home. This will help extend its life. We recommend oil changes at least once a year to prevent cardboard oil filter rot too.

Take care, the Motor Medics.

Dear Motor Medics, We were recently given a 1998 Honda Accord, and we want to make sure that it will last as long as possible. It only has 75k miles on it and we did get a used car inspection right after it was given to us and we were told it looks great except for a timing belt and the burnt transmission fluid. They said we should be good on the belt until 100k mile though. Do you recommend changing the fluid now or waiting?

Thank you, Brad in Austin Texas.

Dear Brad, Let's start with the transmission. It is normal for this year of Honda to have a darker color to the fluid soon after a flush. With that said, if it has 75k and it has not been changed it is still time to change it. The car is 26 years old after all. As long as it shifts perfectly well a fluid change should be a good thing. As for the timing belt... Whatever shop told you it's fine to go to 100k miles on a belt that is already 26 years old if it really has not been changed is giving you poor advice. Belts just do not last that long. In most cases belts like these should be changed much more often. If a belt breaks in most cars, the engine will be heavily damaged. We would change both the belt and the fluid.

Take care, the Motor Medics.

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BRANDON VALLEY JOURNAL

The official paper of Brandon, Valley Springs, Rowena & Corson including Minnehaha County, BV Education District and the townships of Brandon, Splitrock and Red Rock.

BRANDON VALLEY MEDIA GROUP, LLC
1404 E. Cedar St. - PO Box 842
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Online brandonvalleyjournal.com
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Coming in tomorrow's

BRANDON VALLEY Journal



The forthcoming elementary school has been named and approved by the Brandon Valley Board of Education. Find out more about the building's name and other items addressed by the Board on Monday evening.

Jim Heintz has been selected as the Brandon Community Foundation's 2024 Spirit Award winner, along with recipients of grant awards that will be presented at Oak & Vine later this month.

A father and son embarked on a memorable day together on the 22nd Midwest Honor Flight, and editor Jill Meier shares their journey.

The Amazing Race is returning to Brandon for a second run next month. Find out more about what's in store in the expanded race and how to be part of the action.

Want to know more about the Eminija Mounds? This week's Journal will give you some insight from Sunday evening's Brandon History Night presentation.

The Lynx boys' golf and Lady Lynx tennis teams both wrapped up their seasons at their respective state championships. The Journal also brings you to the sidelines of BV football's 47-0 rout of Mitchell, the cross country teams' efforts at the ESD Conference Championships, and the boys' and girls' soccer teams fate in the post-season. Plus, we've got recaps on the competitive cheer and dance programs, and Lady Lynx volleyball.

And, there's a whole lot more. If you find yourself asking, "I wonder what's going on ..." it's time to subscribe to the *Brandon Valley Journal*! Give us a call at (605) 582-9999 to subscribe today so you, too, can be in the know.

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tanks w/ pumps, drain pans, New 120# drum of grease, 6 HD jack stands, 2- heaters to kill bed bugs, new air brake hoses, air lines, chains, nitrogen bottle, jump pack, battery cable crimper, 2-tire cages, 6- truck ramps, new re-cap tires, re capable tires, (Low Pro 22.5) rims, 2-bead bazookas, tire bars, pneumatic grease drums, oxy/acetylene set, Miller 250 wire welder w/ tank, 7- cases injector cleaner, Cuda parts washer, new disc/drum brake shoes, custom-make fork lift tow hitch for moving trucks inside, large area fans, 2- oil drain drums w/funnels, SAM SURTA Com system w/ truck cameras and electronic logging, ladders, numerous new parts for truck and trailer, air brake parts, filters, and undiscovered items.

There is also office equipment — desks, computers monitors, copy machines (1 is new) electronic postage stamp machine. Viewing will start 08:00 day of auction.

All items must be moved by October 30th.

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Coloring Contest

INSIDE THIS ISSUE

Winners will be announced in the November 5/6 issue of the Brandon Valley Trader and the Brandon Valley Journal.

Find your coloring pages in this issue of the Brandon Valley Trader or tomorrow's Brandon Valley Journal!* Then turn in your colored pages at Heartland Appliances before Thursday, October 31st.

*Additional coloring pages available at Heartland Appliance or the Brandon Valley Journal offices.

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Image of a woman with a magnifying glass over her eye

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Brandon Valley Trader

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Source: America's Newspapers 2023 Local Newspaper Study conducted by Coda Ventures.

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This **FAMILY FRIENDLY MAP** will be printed in the *Brandon Valley Journal* AND *Trader* on October 22/23. The goal of the map is to help families find local businesses to bring their little ghosts and goblins for some fun trick or treating. This '**SPOOKTACULAR**' map is also filled with elements for children to color.

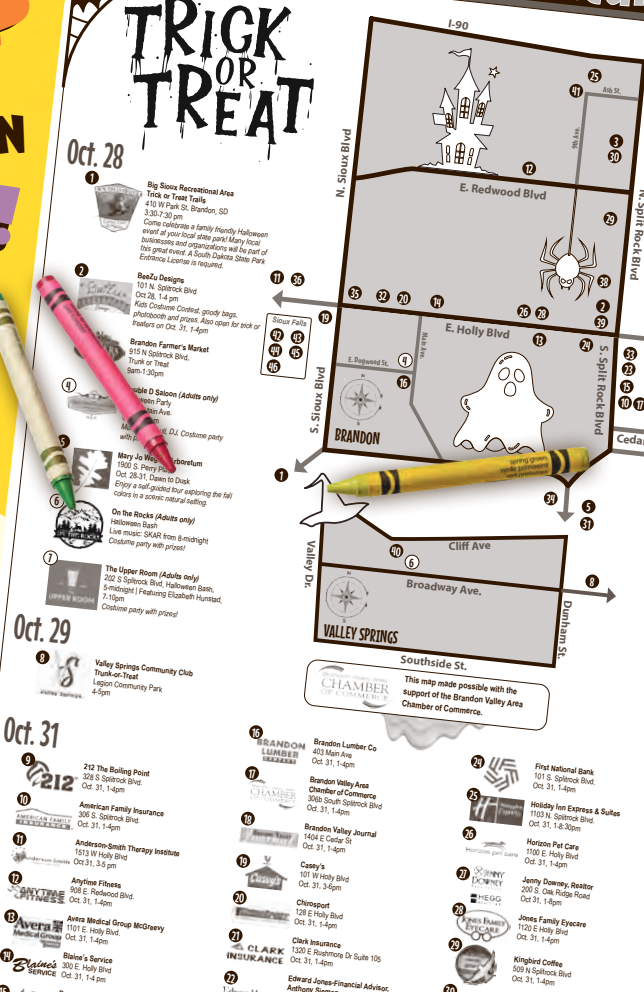


BVACC MEMBERS:
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Halloween Spook-tacular





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	3				6		2	
3								
	6		1					
7						4		1
					2			
8				3	1			
		4	6			8		

CROSSWORD PUZZLE

1	2	3	4	5	6	7		8	9	10	11	12	13	14
15								16						
17								18						
19						20	21			22				
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44				45		46						47		
48			49		50							51		
52				53		54				55				
56					57				58	59				
60								61						
62								63						

- Across
1. U.S. ballistic missile

8. Shut, as a gate

15. More aloof

16. Function

17. OK

18. Universal

19. Level expanse

20. __ wheels

22. Papyrus relative

23. Where some stock is held

24. More competent

26. Reduce intake

27. Summer on the Seine
28. Offender

30. Before

31. Software editions

33. Turned sharply

35. Bonsai and ikebana

36. Like some controls

37. Kitchen device

40. Needing no quarters

44. Tours turndown

45. Sneezer's needs

47. Doctrine

48. Major Hoople

50. Not touching

51. Be checkmated
52. "Luck of the Draw" singer

54. East ender

55. Oxonian's parent

56. Family tree

58. Blowing away

60. Keyed in

61. Library's need

62. Overbearing rulers

63. Used a loofah

Down

1. Hide seeker

2. Stuffed

3. Form a jury

4. Name meaning

- "bountiful"

5. School near Windsor Castle

6. Ariz. neighbor

7. Quails

8. Frequent feller

9. Chest beater

10. Dice throws

11. Postmen have one

12. More robust

13. Knickknack holder

14. Struck out
21. Where the Po rises

24. Freud's homeland

25. Brook

28. Insert mark

29. Wild ducks

32. Munch on

34. Gnome

36. Habitual gloom

37. Like old oak trees

38. Long-leaf lettuce

39. Puts oil on

40. Bygone autocrat
41. Going wild

42. Inherent quality

43. Surfaced

46. Risks a fine

49. Ready tea

51. Fraught

53. Polynesian staple

55. Game with goals

57. Figure out

59. Clothing defect

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(11) USD vs Youngstown St

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(12) SF Christian vs Dell Rapids

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(13) Bengals vs Browns

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(14) Lakota Tech vs Belle Fouché

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(15) Dolphins vs Colts

Official Rules

1. The contest is open to anyone except employees the Brandon Valley Trader/Journal and their immediate families.
2. A \$25 certificate will be given to the contestant picking the most games correct each week and a \$10 certificate to the runner up. In case of a tie, the contestant closest to the total points scored for the tie-breaker game (Game #1) will be declared the winner.
3. A \$50 certificate will be paid to one winner with all the correct picks. In case of a tie, the tie-breaker will determine the winner by the flip of a coin.
4. Decisions of the judges will be final and all entries become the property of the Brandon Valley Trader/Journal.
5. All entrants must use the official blank listed on this page. Your winning selections must coordinate with the game number located in each advertisement. Just circle the winning team, drop it off at our office by 5pm Friday or have your entry postmarked by Friday of the same week of the ad.
6. The 11-week contest is from Sept. 3 thru Nov. 19, 2024.
7. Any questions? Please call (605)582-9999



Name: _____ Age: _____

Phone Number: _____

COLORING CONTEST RULES

- Bring your coloring page to **Heartland Appliance & Repair** at 1316 East Martin Place, Brandon, SD. MON–THURS 8AM-7PM | FRI 8AM-6PM | SAT 9AM-4PM
- Additional coloring pages available at **Heartland Appliance** and the *Brandon Valley Journal* offices.
- 3 winners will be chosen from the following age divisions:
Ages 3-5 | Ages 6-8 | Ages 9-12
- Winners will be announced in the November 5/6 issue of the *Brandon Valley Trader* and the *Brandon Valley Journal*.
- Judges decisions are final, no purchase necessary.

Entries must Be Submitted By Thu, Oct. 31



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