# Trader

Brandon Valley

Tuesday, September 20, 2022

Reaching 6,650 Mailboxes Weekly!

PRST-STD US POSTAGE **PAID** PERMIT #4 57005

**Postal** Customer

This Week's Inserts: Menards, Sunshinewww

Volume 6 Issue 9



### DISTRICT 2

- Excellence in education for all our children
- Building and maintaining our critical infrastructure
- Addressing all our public safety needs; Police, Fire, Emergency Medical Services (EMS), Corrections

I ask for and would appreciate your vote in the November 8th General Election! Paid for by David Kull for House







**FOR THE KIDS** > Petting Zoo

- > Mini-grape stomping
- > Bounce house
- > Face painting
- > Pumpkin painting



Lots of Vendors

48052 259th Street, Brandon, SD 57005 605.582.6471 • www.wildeprairiewinery.com







### envive liropractic Dr. Myles Dixon

605.582.3944 enviveonline.com drdixon@enviveonline.com

220 East Holly Blvd. Brandon, SD 57005





**COMMUNITY FOUNDATION** 

2022 Brandon Community Foundation

**GRANT APPLICATIONS** 

Visit www.brandoncf.org/grants/apply-for-grants

Applications are due by Friday, Sept. 30, 2022. Grant awards will be presented at the BCF's Annual Oak & Vine Fundraiser on Oct. 28, 2022.



## Brandon Valley



There's a new king and queen at Brandon Valley High School, as coronation festivities kicked off a week of homecoming fun. The Journal was there to capture this memorable moment.

The Brandon City Council tackled a big agenda on Monday evening, and we'll have a report from City Hall for readers.

Career and technical education programs at BVHS continue to expand. This week, the first in a months' long series on CTE, is coming in tomorrow's Journal.

BV Band Parents are hosting the 23rd annual Big Sioux Review this Saturday. Learn more about the evening event that will feature 13 bands and the Marching Lynx, who will perform in exhibition.

The ribbon was cut at the Brandon Golf Course, signaling the start of rebuilding the "bulging" retaining wall on the north side of the clubhouse.

We also introduce you to a three-generation grave digger and to a unique beard competition for a good cause.

As always, we've got the recap on all of our Brandon Valley Lynx sports teams, plus features on former BV Lynx quarterback Thomas Scholten and junior Navarro Schunke.

And there's a whole lot more. So, if you find yourself asking, "I wonder what's going on ...?" It's time to subscribe to the *Brandon Valley Journal!* Give us a call at 605-582-9999 to subscribe today so you can be in the know.



Automotive Advice from The Under the Hood® Show

Dear Motor Medics,

I have a 2003 Dodge Grand Caravan and the air conditioning has failed. The vehicle also runs hotter than before. It seems like the fans come on when the gauge reaches almost into the red where before it only reached halfway. Both conditions occurred at the same time. Any help you can give would be much

Mike in Sandusky Ohio

#### Dear Mike,

Overheating issues with a Grand Caravan can be caused by multiple issues. You're supplying us with some details helps narrow down the cause. I can tell you that if the engine is running hotter than normal the computer can shut down the A/C to protect it. The A/C system needs to run at the proper temperature, or the compressor will be damaged and that is why this happens. This vehicle has a common issue with the fan relay which is a solid-state unit. When the unit fails you can lose both fans or just the low speed fan which I think may be the case in your situation. With this fan not running the A/C will overheat and be shut down and the high-speed fan will only run when the temp gets to the higher range needed to activate it. That is why the gauge would read higher than normal. Have a shop check the fans and the fan control circuit and repair necessary problems in the circuit; after that they can properly check the A/C.

I really enjoy your radio show which I listen to via iTunes podcast. My wife drives

a 2012 Chevrolet Tahoe 4WD with a 5.3-liter Vortec engine and 117k miles. The

A/C tensioner pulley on the passenger side front bottom of the engine has been banging on the transmission cooler lines at the bottom of the radiator when the

A/C was on and the engine under load. I thought maybe the bearings may be

the A/C is on. Any advice you can give me is greatly appreciated.



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SPRINGS BOD





with refrigerant and the belt still pulls the A/C tensioner down into the transmission cooler lines when under load but only when

Casey T in Huntsville Alabama

#### Dear Casey,

Dear Motor Medics.

Start by checking the A/C compressor by using both high- and low-pressure gauges. I suspect you may find you have a blown A/C compressor head gasket which causes fluctuations in the low and high pressures resulting in changing loads making the tensioner act this way. I have seen this situation more than a dozen times in our shop. This is often caused by improper charging or a failed fan clutch which has caused A/C system overheating so check the fan clutch as well. When you charge the system adding refrigerant too fast can cause this as well so be careful.

bad so I replaced the assembly but that didn't fix it. The belt is not very old, so I don't suspect that. I recharged the A/C system

Take care, Russ

### **FOR ENTERTAINMENT ONLY**

ALWAYS CONSULT YOUR LOCAL SHOP AND FOLLOW ALL SAFETY PROCEDURES BEFORE REPAIRS.

COME VISIT THE MOTOR MEDICS® ONLINE AT UnderTheHoodShow.com



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### MICHAEL GROSS

BROKER ASSOCIATE

605-929-0329 MICHAEL@HEGG.COM

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# Help Wanted!

### **Helping Hand** Assisted Living Inc.

1000 Teakwood St. Brandon, SD 57005 Steve or Christina @ (605) 582-7939 christina@helpinghandassistedliving.com

### -Charge Nurse-

Full-time or Part-time

- 10 or 12 hour shifts
- Medication Administration
- Process Dr's Orders
- Charting
- Typical charge nurse duties (will train)
- Hiring Bonus
- Wage commensurate with experience



\*\*\*\*\* **FOR COUNTY COMMISSION** 

### **Qualifications**

- Sioux Empire Fair Board Sioux Falls Chamber of
- Commerce Regional Ambulance
- Commission Regional Emergency
- **Medical Services Committee** Metro Management (911 System) Board of Directors
- Urban Planning **Development Committee**

### **Family**

- Wife, Brenda
- · Son, Geoff & daughter-inlaw Jenn and grandsons, Alec & Andrew
- Daughter, Angie

### **Professional Background**

• President & CEO -Active Generations (32 years)

### **Community Involvement**

- Church Council, Deacon, & Trustee of Our Saviors Lutheran
  - Downtown Rotary Club • Junior Achievement
  - Advisor • Boy Scout Troop
  - Chairperson & Eagle Scout Advisor
  - United Way Volunteer
- SERTOMA District Governor

### **Education**

- Lennox High School
- Nettleton Junior College
- University of Sioux Falls

Early voting starts September 23rd. I'd appreciate your vote.

Paid for by Gerald Beninga for County Commission



### www.BrandonValleyJournal.com

Brandon Valley Trader Tuesday, September 20, 2022









MICHAEL RAYNIE | BROKER ASSOCIATE | (605) 351-9446



2 EDUCATION RIGHTS
STUDENTS AND TEACHERS IN SD SCHOOLS SHOULD HAVE CONTENT
STANDARDS DESIGNED BY OUR STATE'S EDUCATION PROFESSIONALS
WHO KNOW AND WORK IN OUR SCHOOLS AND WANT THE BEST FOR THEM

HEALTHCARE RIGHTS
INDIVIDUALS HAVE A RIGHT TO PRIVACY INCLUDING AND ESPECIALLY
WHEN MAKING THEIR OWN MEDICAL DECISIONS

CONTACTGARY LEIGHTON
www.gary-leighton.com
paid for by Leighton for State House

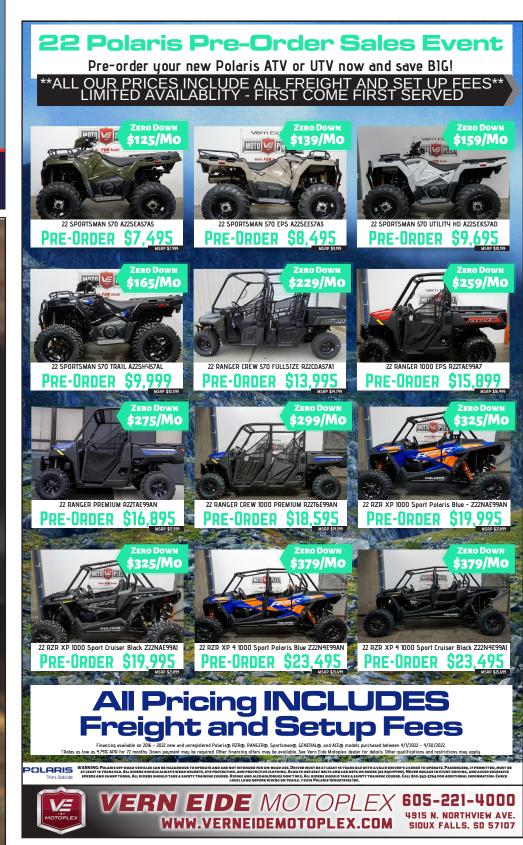
- PHONE (605) 880-8771
- EMAIL gary.r.leighton@gmail.com
- Find me on Facebook!







more information | 605-582-9999





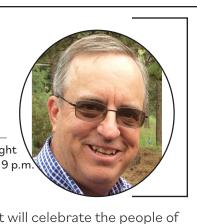
The Land Policiest

- LOVE YOUR NEIGHBOR —

This week's quest: MIKE BERGST

Brandon Wellness board member

Spotify, Apple, Facebook: January 25 // Midnight \Alliance: Channels 18 & 21 // Friday, Jan. 28 // 9 p.m YouTube @TheLYNXPodcast



You are invited to join us for a real, genuine conversation with one of your neighbors. This podcast will celebrate the people of Brandon, SD and their stories. Each week will feature a guest who will share why they chose to make Brandon their home and what the community means to them. Let us accompany you on your commute, while cooking dinner or winding down for the night. The L.Y.N.X. Podcast is hosted by John Semchenko and can be found on major streaming services.

## STEPS ON HOW TO GET YOUR SOUTH DAKOTA MEDICAL MARIJUANA CARD



### **MEDICAL MARIJUANA CARD**



Name: John Doe

Patient ID No: 0000-000-000

Expiration Date: August 30 2025



### **Book An Appointment**

★ Call or text us at 605-836-3104 or schedule an appointment online.



### STEP 2

### **Complete Electronic Paperwork**

★ Complete the electronic paperwork emailed to you after booking your appointment. Please complete the "Medical Records" section by uploading medical records supporting your qualifying condition prior to your appointment.



### STEP 3

### Get Evaluated and Certified by a Physician

- ₩ Meet with one of our physicians to review your medical history, including qualifying conditions.
- ★ Get Evaluated and Certified in 5 minutes.
- ★ Following your appointment, a Physician Certification Form will be submitted to the State of South Dakota through an online portal.



### STEP 4

### **State Sign-Up**

- ★ After your appointment, you will receive an e-mail from the State to create an account on medcannabisapplication.sd.gov.
- on medcannabisapplication.sd.gov.

  ★ See other State requirements below.



### STEP 5

### Caregivers (If applicable)

★ See Caregiver information.



### STEP 6

### **Approval**

- ★ Wait for approval from the State\*.
- ★ Once approved, your medical cannabis card will be mailed to you.



## WE CERTIFY PATIENTS FOR MEDICAL MARIJUANA

Scan to schedule your appointment



### **Contact Us**

- (605) 836-3104
- sd.info@mmjcardclinic.com

BUY ONE, GET ONE

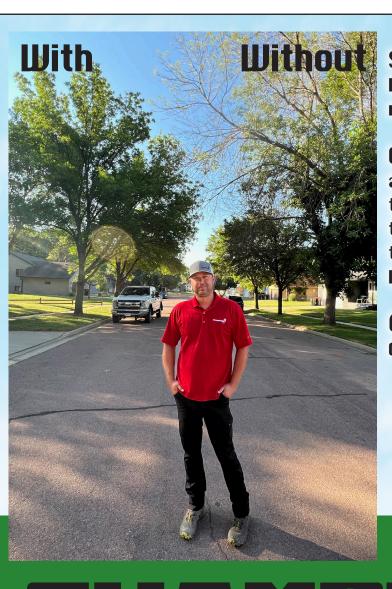
1/2 OFF

WHEN YOU AND A FRIEND BOOK YOUR

APPOINTMENTS ON THE SAME DAY!

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Brandon Valley Trader Tuesday, September 20, 2022



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**September 24, 2022** Luverne. MN

work and preparation that go into this even are the key-stone of Tri-State's success. It takes the dedication of thousands of

student musicians, talented directors, and dedicated fans to make this marching band competition so special.

Over 70 years ago, a group of passionate citizens pledged to create a marching and field competition that would be an educational experience for student musicians. We are proud to carry out this tradition through the hard work and dedication of everyone in the Luverne community.

Marching Lynx • Harrisburg • SF Roosevelt SF O'Gorman • Brookings • West Central Lennox • Luverne • Pipestone • Worthington Hutchinson, MN · Madison · Garretson Stewartville, MN • Tea Area • SF Lutheran SF Christian • Dell Rapids • Tri-Valley George-Little Rock, MN • Murray County, MN Adrian-Ellsworth MN • Luverne Middle School

Parade: 9:00 am on Main Street Field Competition: 12:30 pm at Cardinal Field

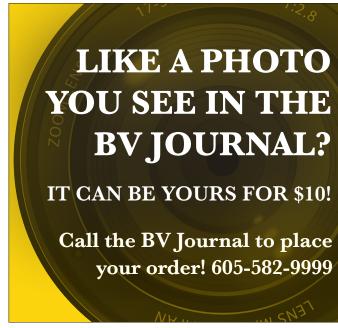
For more information; visit, www.tri-statebandfestival.com

STAYCATION is a paid sponsorhip that helps connect readers to experiences within an hour of travel time from Brandon, SD.,









	Puzzle Solution © OnlineCrosswords.net													
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3	5	8	1	9	6	7	2	4
6	2	9	4	8	7	3	5	1
4	1	7	2	5	3	တ	6	8
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5	8	3	6	7	2	1	4	9
1	7	6	တ	3	4	2	8	5



# TO THE SPONSORS OF THE 2022 BRANDON VALLEY PIGSKIN CLASSIC!

Thank you for making the 2022 Pigskin Classic a huge success! This is the Booster Club's largest fundraiser each year and it would not be possible without the support of our sponsors, members, athletes, and community.



#### **Booster Club Person of the Year**

Chuck Brown, Howard Brown, Jack Lauer, John Brown & Jon Brown

### **Pigskin Golf Hole Sponsor**

**Alliance Communications** 

American Family Insurance-Josh Koob

Agency

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Brandon Ace Hardware

**Brandon Lumber Company** 

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Dynamic Cheer & Dance

First Dakota National Bank

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Heartland Funeral Home

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Lynx Storage

Marv's Sanitary Service

Michaels Fence & Supply

Michael Gross Realty

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Sanford Clinic-Brandon

Sanford Orthopedics

Service First FCU

State Farm Insurance – Bill Thompson

Sunshine Foods

Today's Family Dentistry – Dr. Matt

Krivarchka

Woods, Fuller, Schultz & Smith

605 Orthodontics - Dr. Rachel Soyland

### **Pig Auction Sponsors**

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First National Bank Sioux Falls

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Michael Gross Realty

### **T-shirt Sponsors**

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### Flag Bunting

Papik Motors, Luverne, MN Gary & Janine Papik

### Tents

SD National Guard

### Picnic tables

City of Brandon

### **Golf Tournament Prize Donations**

**Brandon Golf Course** 

**Brandon Booster Club** 

Grand Falls Casino & Golf Resort

Hidden Valley Golf Course

**Tailgators** 

Bottom's Up

212° The Boiling Point

Renner Locker

Safari Bar & Grill

SDSU Admin Shared SVC Ctr

Katy & Vincent Lahren

Clark Meyer

**Toates Family** 

Sara Sanders

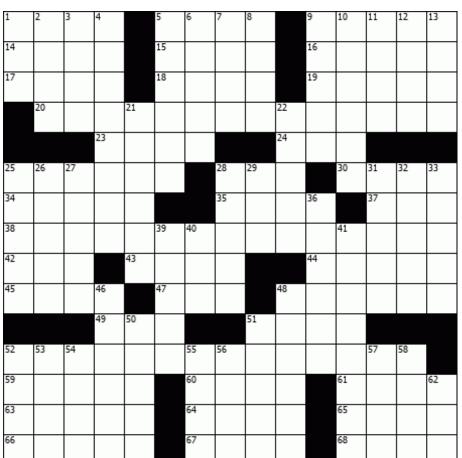


If you would like more information on how to get involved with the Booster Club either through corporate and/or individual membership opportunities, please visit our website at www.bvlynx.org or email questions to bvboostermembership@yahoo.com

### SUDOKU · EASY

### Complete the grid so that every row, column and 3x3 box contains the digits 1-9. Digits 6 2 3 6 8 8 3 6 8 9 2 3

### CROSSWORD PUZZLE



### Across

- 1. Pats on, as makeup
- 5. Refuse to raise 9. Edible mushroom
- 14. Rap musician in "New
- Jack City"
- 15. Domingo rendition
- 16. Plump and then some 17. Gyro pocket
- 18. Dearth 19. Battlement
- 20. Nonstop
- 23. Parts of binary code
- 24. Senate approval
- 25. Embraces
- 28. Well-chosen

- 30. "Ed Wood" star
- 34. Where the bull is thrown?
- 35. One of the Titanesses
- 37. Gift from a wahine
- 38. Nonstop
- 42. Bob Hope's WWII gp.
- 43. They're in galley banks 44. Surrender
- 45. Ventnor Avenue
- payment 47. Hand-wringer's feel-
- 48. Biblical divisions
- 49. Sweet suffix 51. Foyer

- 52. Nonstop
- 59. State-run game
- 60. Ethnic dance
- 61. Without much meat or
- fat
- 63. Cafe patron 64. Proficient in
- 65. Sport fought to three
- points
- 66. Become weatherworn 67. Lasting impression
- 68. Slowly permeate Down
- - 1. Hors d'oeuvre target
  - 2. Folic, for one

- 3. Test version of software
- 4. Admit customers after hours
- 5. Film festival host
- 6. Locales 7. Claim against

cannot repeat withing the same row, column or box. Solution on page 4

- property
- 8. One of "Charlie's
- Angels"
- 9. Sharp-toothed eel
- 10. Did as told
- 11. Go over a second

time

12. Birthright seller

13. Spring observance

barrel 22. Librarian's gadget

21. Lock, stock and

- 25. Mr. Rubinstein 26. Search for water
- 27. Pope's "\_\_\_\_ Solitude"
- 28. Came to light 29. Dien Bien \_\_\_\_,
- Vietnam
- 31. Tabloid sighting? 32. Pet annoyance?
- 33. Cone droppers 36. Also
- 39. Went temporarily off course
- 40. Partner of to

- 41. Piercing places 46. Proclaimed
- 48. Without an occupant
- 50. Siesta sound 51. Great blue bird
- 52. Away from the wind, nautically
- 53. Deafening sound
- 54. Palindromic emperor
- 55. Sound of a dull drop 56. Crosby's road
- companion
- 57. Handle problems
- 58. Place to get a spanking
- 62. "Darn tootin'!"

## There's 2 opportunities to be a weekly winner! Simply circle the team you think will win and drop it off

at the Journal office by 5pm on Friday's or be postmarked by Friday if mailed. Those with the most correct will win a \$20 gift certificate. The runner-up will receive a \$5 gift certificate. A \$50 certificate will be awarded to the winner who guesses all 14 games correctly! See the official rules below. PARTICIPATE FOR A CHANCE TO WIN A GIFT CERTIFICATE

TO ONE OF THE FOLLOWING LOCAL BUSINESSES!

1013 N Splitrock Blvd 605.582.2520

Fri - Sat 7AM - 2AM

NDSU vs Sun - Thurs 7AM - 12AM  $\widehat{\Omega}$ 



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Guess the cumulative

score of game #14!

WEEK 4 WINNERS

1st Place: John Murren 2nd Place: Todd Wannarka

TIEBREAKER!

605.582.7229

1009 N Splitrock Blvd.

Brandon, SD We love serving Brandon!

(2)

Area



The Boiling Point

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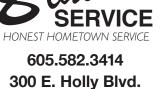






iesota vs Michigan State





Brandon, SD 57005

off your next tattoo!

1. The contest is open to anyone except employees the Brandon Valley Trader/Journal and their immediate families.

2. A \$20 certificate will be given to the contestant picking the most games correct each week and a \$5 certificate to the runner up. In case of a tie, the contestant closest to the total points

scored for the tie-breaker game (Game #14) will be declared the winner. 3. A \$50 certificate will be paid to one winner with all the correct picks. In case of a tie, the tie-breaker will determine the winner by the flip of a coin.

4. Decisions of the judges will be final and all entries become the property of the Brandon Valley Trader/Journal.

State vs Iowa Wesleyan

5. All entrants must use the official blank listed on this page. Your winning selections must coordinate with the game number located in each advertisement. Just circle the winning team,

Official Rules drop it off at our office by 5pm on Fridays or have your entry postmarked by Friday of the same week of the ad. The 11-week contest is from Aug. 24 thru Nov. 2, 2021.

Any questions? Please call (605)582-9999

**DON'T MISS A** SINGLE ISSUE!

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CASEY'S GENERAL STORE

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**Commercial and Residential** xtremelycleansd.com 605-582-2237

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At Xtremely Clean we pride ourselves in providing 24 Hour Emergency Service. Our quality workmanship is second to none.

Our professionally trained personnel provide you with fast and friendly service. State of the art truck mounted equipment, as well as the world's most powerful cleaning machine, allows us to offer you a variety of services.

### **CUSTOMER REVIEWS**

66 I can't tell you how wonderful this company has been to work with in the last week. Our basement flooded last week and they came and have taken care of us quickly, efficiently and with more compassion than I have ever seen in a company. We would highly recommend and wouldn't go with anyone else. ??



**Commercial and Residential** 605-582-2237 • xtremelycleansd.com

24 HOUR EMERGENCY SERVICE







LET US COME TO YOU! Schedule online or give us a call.

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### **Bill Thompson**

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