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Brandon, SD 57005

INSIDE

Page 2:  
Ask The Motor Medics  
Page 3:  
Crossword & Sudoku  
Page 4:  
Business Spotlight

Brandon  
Area Briefs

**Legislative Coffee set for Feb. 8 at Bethany Meadows**  
Brandon Valley Area Chamber of Commerce will host a Legislative Coffee from 9:30-10:30 a.m. Saturday, Feb. 8 in the Community Room at Bethany Meadows. District 2 Legislators, Senator Steve Kolbeck and Representatives John Sjaarda and Dave Kull, will update constituents on the 100th Legislative Session, which began Jan. 14. The event is free and open to the public.

**‘Snow Much Fun’ at Brandon Library on Jan. 25**  
“Snow Much Fun” is a special event planned for Saturday, Jan. 25 at the Brandon Community Library. The event is from 10-11:30 a.m. and is intended for kids ages K-5 and will offer snow-themed crafts and activities.

**Jan. 28 OTM to feature Brandon development panel**  
January’s On The Menu luncheon at Tailgator’s will feature representatives from the city of Brandon, the South Dakota Department of Transportation and local developers. The event is from 11:45 a.m.-1 p.m. Tuesday, Jan. 28. Pre-registration is required. Visit [brandonvalleychamber.com](http://brandonvalleychamber.com) to register. There is a \$15 fee for lunch.

On the Menu is a monthly endeavor of the Brandon Valley Area Chamber of Commerce. It is typically held on the fourth Tuesday of each month at Tailgator’s.

**‘Curious about Journaling’ program planned for VS Library**  
The Valley Springs Branch Library will host a class for adults, “Curious About Journaling” from 7-8 p.m. Tuesday, Jan. 28 at the Library. Register online ([siouxlandlib.org](http://siouxlandlib.org)) and click on the “Programs and Education” link.

**BVSD Early Childhood Screening is Jan. 30**  
Brandon Valley School District will conduct its annual Early Childhood Developmental Screening from 8:30 a.m. to 7:30 p.m. Thursday, Jan. 30 at Brandon Elementary School. Screenings are free for all children from birth to age 4 who live in the BVSD. South Dakota School for the Deaf will also be providing free hearing screenings at this time. To register for early childhood screening, visit [brandonvalleyk12.sd.us/spec\\_serv](http://brandonvalleyk12.sd.us/spec_serv) or call (605) 582-3446.

**Current needs at the Brandon Food Pantry**  
Current needs at the Brandon Food Pantry are pancake mix, syrup, boxes/envelopes of instant potatoes, small boxes of fruit snacks, Sidedishes (noodles and rice), ketchup, mustard, boxes of individual hot cocoa mix, instant oatmeal, Kleenex and paper towels. To make appointments for pickups or donations, call 582-7001. The BAFF is open from 4-6 p.m. Tuesdays and Thursdays. Used eye glasses and hearing aids for the Brandon Lions Club

Cont. on page 2

Brandon Valley Area  
**BURGER**

**BATTLE**



Visit [brandonvalleychamber.com](http://brandonvalleychamber.com)  
for details

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**582-3411 • 321 MAIN ST., BRANDON, SD**

40TH Annual Ed Polzine Cancer Fund



**Saturday, February 8, 2025**

Dinner served at 5:30pm • Auction starts at 7:00pm  
Brandon VFW • 321 S Main Ave

Please contact Stan Schoeneman at (605) 366-7842,  
Harry Buck at (605) 366-0221 or Jill Meier at  
(605) 321-8423 to donate auction items or wild game.

The **Ed Polzine Cancer Fund** is a fund that supports children and families in the Brandon area who have been impacted by cancer or other life-altering events. The fund is named after Ed Polzine who lost his fight with cancer in 1999. Ed loved kids and he would be very happy to know that the mission behind the game feed continues to help these children and their families.

**Blessed Redeemer Lutheran**

**PRESCHOOL**



**2025 - 2026 Preschool Registration  
NOW IS THE TIME!**

Join us now to register for the  
August 2025 - May 2026 school year!

Community registration will be held  
Sunday, January 26th @ 2:00 pm.  
Be sure to register, spaces fill quickly!

For questions please contact  
Michelle Ternus, Director, at 582-2396.

**705 S. Sioux Blvd., Brandon • 582-2396**

Train a child in the way he should go, and when he is old he will not turn from it. (Proverbs 22:6)

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**WEDNESDAY, JANUARY 22  
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[www.cityofvalleysprings.com](http://www.cityofvalleysprings.com)

### Brandon Area Briefs

may also be dropped off at the BAFF.

#### Wild Game Feed gears up for 2025 event

The Ed Polzine Wild Game Feed committee is accepting donations of wild game and live and silent auction items for its 2025 wild game feed and auction. The committee has re-

Cont. from page 1

ceived a generous donation of pheasants, so will not be accepting more pheasants at this time.

To donate, contact one of the following committee members: Harry Buck at (605) 366-0221; Stan Schoeneman at (605) 366-7842; Jill Meier at (605) 321-8423; or Todd Geerdes at (605) 553-2786.

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*This is a part-time position for the City of Valley Springs. This is a 24-hour per week position that works on Tuesday, Thursday and Friday. This position must develop an understanding of all city office responsibilities, answer the telephone, maintain the City website, and provide good customer service.*

**Minimum job requirements:** A strong technology background, be detail orientated, ability to handle confidential material, possess excellent computer skills and be able to meet deadlines. A high school diploma or equivalent is required.  
**The wage is set at \$20.00 per hour.**

**Submit cover letter and resume to:** City of Valley Springs, PO Box 118, Valley Springs, SD 57068  
*or email to* vspringscity@alliancecom.net *by February 10, 2025.*  
*The City of Valley Springs is an Equal Opportunity Employer.*

**Register your child for the 2025/2026 school year!**  
**NOAH'S ARK PRESCHOOL REGISTRATION**  
*Registration will open online on the following dates:*  
**Saturday, Feb. 1<sup>st</sup>** for current families, former families, & BLC attendees.  
**Sunday, Feb. 2<sup>nd</sup>** for new families.  
  
Nicole, director • Phone: 582-3401  
Email: nap@brandonlutheran.org

Please see our website for more information: [Brandonlutheran.org](http://Brandonlutheran.org) and feel free to contact us with any questions!



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This is the 40th year for the event, which has traditionally been held the Saturday evening before the Super Bowl at the Brandon VFW. This year, the event is Saturday, Feb. 8.

#### Tail Waggin' Tutors at Brandon Library on Feb. 1

Tail Waggin' Tutors, a program where children read aloud to a certified therapy dog – in this instance, Evie – is scheduled for

Saturday, Feb. 1. Register online ([siouxlandlib.org](http://siouxlandlib.org)) to schedule a 15-minute session. Tail Waggin' Tutors is designed for kids ages K-5.

#### Brandon Library Book Club returns Feb. 6

A book club for adults is returning to the Brandon Community Library from 10-11 a.m. Thursday, Feb. 6. Participants will gather in the conference

room to discuss the assigned book.

To learn more or reserve a copy of the book, call the Brandon Community Library at (605) 582-2390.

#### Honoring Our Heroes Ball is March 8

Tickets are now on sale for the third annual Honoring Our Heroes Ball on Saturday, March 8 at the Brandon VFW. The formal

event is a night of dinner and dancing for veterans, auxiliary members and a guest. Doors open at 5 p.m. for social time, and dinner is at 7.

Tickets may be purchased at the VFW, via Facebook ([vf-wauxiliary4726](https://www.facebook.com/vf-wauxiliary4726)) or Venmo @Brandon-FFW.

To learn more, call (605) 759-1993.

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**SOLUTIONS**

**Puzzle Solution Sudoku**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 2 | 5 | 8 | 3 | 7 | 9 | 4 | 1 | 6 |
| 7 | 9 | 3 | 1 | 4 | 6 | 5 | 2 | 8 |
| 4 | 1 | 6 | 2 | 5 | 8 | 9 | 3 | 7 |
| 8 | 2 | 5 | 7 | 9 | 1 | 6 | 4 | 3 |
| 1 | 3 | 7 | 5 | 6 | 4 | 2 | 8 | 9 |
| 6 | 4 | 9 | 8 | 2 | 3 | 7 | 5 | 1 |
| 3 | 6 | 2 | 4 | 1 | 7 | 8 | 9 | 5 |
| 9 | 8 | 4 | 6 | 3 | 5 | 1 | 7 | 2 |
| 5 | 7 | 1 | 9 | 8 | 2 | 3 | 6 | 4 |

**Puzzle Solution © OnlineCrosswords.net**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | A | M | I | S |   | D | E | F | O | G |   | D | A | D |
| A | D | R | O | O | P |   | A | M | O | U | R | A | B | A |
| A | N | N | U | A | L | M | I | G | R | A | T | I | O | N |
| S | O | T |   | R | A | N | G | Y |   | S | O | L | I | D |
|   |   |   | H | I | T | T | E | R |   | S | P | R | Y | L |
| C | A | L | L | A |   | D | E | E | P | S | E | A |   |   |
| P | R | Y | I | N | G |   | S | P | A |   |   | S | L | O |
| A | E | R | O | S | O | L |   | I | M | P | O | S | E | R |
| S | A | O |   | I | A | N |   | S | A | L | I | N | E |   |
|   |   |   | U | P | E | N | D | E | D | R | E | G | A | L |
| D | A | T | I | N | G |   | W | E | S | T | O | N |   |   |
| E | D | I | C | T |   | A | L | L | A | N |   | M | U | S |
| C | E | N | T | E | N | N | I | A | L | E | V | E | N | T |
| O | L | E |   | R | E | I | F | Y |   | R | E | N | T | A |
| Y | E | S |   | S | O | L | E | S |   | S | E | T | O | N |

**Ask the Motor Medics®**  
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Dear Motor Medics,

Hi,

I need to know about difficult to diagnose auto repairs. I have a 2020 Jeep Renegade that has a electrical issue that is not always there. It comes and goes every few days and results in a dead battery. I have taken it into three different shops where they spent a couple days each on it but none of them were able to fix it. One did not make any repairs but charged me over 300.00 for looking at it and the other two said they "had it fixed" and gave me a list of what they did but it still does it. Can I be charged for repairs even though they didn't fix it and why can't they get it figured out?

*Thank you, Clarence in Newark.*

Dear Clarence,

*You will have to figure out the charges part for yourself as we are not that shop. When you have an electrical issues which we see often in our shop, it can be a nightmare. First, the problem must exist as the vehicle is being repaired and it must stay active the entire time. Then, during the repairs each circuit must be isolated one at a time to check for drawing, then once reactivated the car must sit until it goes to sleep. This process is standard and can take hours and if the problem goes away during the test then a shop will charge you even though it did not get fixed.*

*Take care, the Motor Medics.*

Dear Motor Medics,

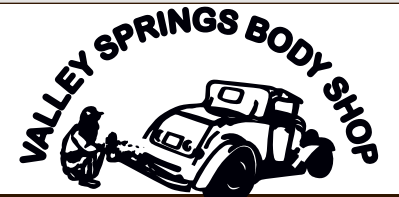
Hi guys, my 2010 Ford F250 Diesel truck has a door ding sound and a door ajar light that comes on and goes off as I drive. When I hit bumps and more so on cold days it seems to be present more often. Sometimes I can always have the light on for several days in a row while on a really hot day it may never come on. My mechanic does not do this kind of work anymore and does not have any advice for me other than to take it to another shop. What kind of things could it be

*Thank you, John, in Indiana.*

Dear John,

*The door ajar and warning bell are both functions of the door switches but those switches on your truck also communicate with a module. There can be a problem with the switch, the module or the wiring and any one of these can cause your problem. Modules are sometimes affected by temperatures but more often the door switch which is part of the door latch is the issue. When the latch switch starts to fail it gets sticky and won't shut off the warning. Spraying the door latch sometimes offers a temporary fix but accelerates the failure because it makes it attract dirt and makes it worse. If they find that the switch is faulty it is best to replace it instead of trying to lubricate it for a temporary fix.*

*Take care, the Motor Medics.*

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- Across
1. "Ghostbusters" actor

6. Use a dashboard control

11. Pop

14. Hang down

15. Love in Limoges

16. Attorneys' org.

17. Swallows' return to San Juan Capistrano, e.g.

20. More than the occasional drinker

21. Long-limbed

22. Reliable

23. Batman?

25. With agility

26. Type of lily

28. Like some fishing

30. Meddler's activity

32. Place to be pampered

33. \_\_\_-mo

36. Graffiti's aid

38. Unwanted guest, say

41. \_\_\_ Paulo

42. '60s-'70s Rhodesian prime minister Smith

44. Surgical solution

45. Turned topsy-turvy

49. Buick model

50. In a relationship

52. Boston suburb

54. Sovereign decree

55. Middle name in mysteries

56. Frat characters

59. 1876 celebration, for one

62. Matador's motivator

63. Convert from abstract to concrete

64. \_\_\_-car

65. "That's right"

66. Foot parts

67. Attack

- Down
1. Vitamin guidelines, briefly

2. Pisa's river

3. Paying bills, checking bank statements, etc.

4. Payment pledge

5. Michigan State players

6. "Village of the \_\_\_": 1995 film

7. Asylum seekers

8. Stick-in-the-mud

9. "Days of \_\_\_ Lives"

10. Gets

11. Homework, e.g.

12. Tea-ready, as water

13. Fine companion?

18. Workout target, for short

19. Rushed

24. Hipbone prefix

25. Sends junk e-mail to

26. Masters of deduction?

27. Pi-r<sup>2</sup>, for one

29. Gram lead-in

31. On the way out

34. Horne in jazz

35. Pitching coach Hershiser

37. Youth

39. Law firm principals

40. Muffin topper

43. Second chance

46. Early Scot

47. Joins

48. Laxness at LAX, maybe

50. Undercover cop, at times

51. Simpson of fashion

53. Erie Canal mule

55. Indigo source

57. "Do \_\_ others ..."

58. Jazzman Kenton

60. Classical intro

61. Flight formation

## SUDOKU • MEDIUM

Complete the grid so that every row, column and 3x3 box contains the digits 1-9. Digits cannot repeat within the same row, column or box. **Solution on page 2**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
|   |   |   |   | 7 |   | 4 | 1 |   |
|   |   |   |   |   | 6 |   | 2 |   |
|   | 1 |   |   | 5 |   |   |   |   |
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|   |   | 7 |   |   | 4 |   |   | 9 |
|   |   | 9 | 8 |   |   |   |   |   |
|   |   |   | 4 |   |   |   | 9 | 5 |
|   | 8 |   |   |   |   | 1 |   |   |
| 7 |   | 9 | 8 | 2 |   |   |   |   |

## CROSSWORD PUZZLE

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  |    | 6  | 7  | 8  | 9  | 10 |    | 11 | 12 | 13 |
| 14 |    |    |    |    |    | 15 |    |    |    |    |    | 16 |    |    |
| 17 |    |    |    |    |    | 18 |    |    |    |    |    | 19 |    |    |
| 20 |    |    |    | 21 |    |    |    |    |    | 22 |    |    |    |    |
|    |    | 23 | 24 |    |    |    |    | 25 |    |    |    |    |    |    |
| 26 | 27 |    |    |    |    | 28 |    | 29 |    |    |    |    |    |    |
| 30 |    |    |    |    | 31 |    | 32 |    |    |    |    | 33 | 34 | 35 |
| 36 |    |    |    |    |    | 37 |    | 38 |    | 39 | 40 |    |    |    |
| 41 |    |    |    |    | 42 |    | 43 |    | 44 |    |    |    |    |    |
|    |    | 45 | 46 | 47 |    |    |    | 48 |    | 49 |    |    |    |    |
| 50 | 51 |    |    |    |    |    | 52 |    | 53 |    |    |    |    |    |
| 54 |    |    |    |    |    | 55 |    |    |    |    |    | 56 | 57 | 58 |
| 59 |    |    |    |    |    | 60 |    |    |    |    |    | 61 |    |    |
| 62 |    |    |    | 63 |    |    |    |    |    | 64 |    |    |    |    |
| 65 |    |    |    |    | 66 |    |    |    |    |    |    | 67 |    |    |

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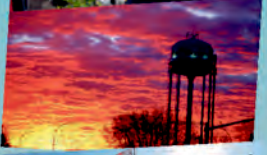


THRIVE IN 2025 PHOTO CONTEST

Submit your best "Brandon" photos on the Chamber website for a chance to be featured in our 2026 Inside Brandon magazine!

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